

Connie B. Blackwell
County Clerk



Macon County Courthouse, Room 104
Lafayette, Tennessee 37083

Phone (615) 666-2333
Fax (615) 666-2202

Minutes-December 21, 2020 Meeting of the Macon County Legislative Body.

The Macon County Board of Commissioners met, pursuant to notice, via teleconference, live stream on You Tube, live broadcast on local radio stations WLCT-FM / WEEN-AM and published on the Macon County website www.maconcountyttn.gov, in Lafayette, Tennessee on December 21, 2020 at 6:30 pm. The meeting was called to order by Mayor/Chairman Steve Jones with Sheriff Deputy Kyle Petty opening the meeting. Commissioner Jeff Hughes gave the invocation, and Commissioner Scott Cothron led the pledge to the flag. County Clerk Connie B. Blackwell called the roll with 18 members present and via phone. Also made a part of the minutes is the Roll Call voting, and Resolutions.

Moton #1 by Jenkins, 2nd by King to go into election of Notaries Public

Motion Carried

Jeffrey B. Roark	Nominated by	Gentry
Jennie May Goad-Wagoner	"	Bartley
Rebecca Leslie	"	Hesson
Christopher A. Evetts	"	Porter
Shelly D. Hewitt	"	West

Motion # 2 by Hughes, 2n by West to move nominations cease and we elect those nominated for Notaries Public by acclamation.

Motion Carried

Motion #3 by Snow, 2nd by Jenkins to accept minutes as presented from the 11/16/20 Legislative Body meeting, 11/10/20 JECDB meeting and 11/2/20 Committee of the Whole Meeting.

Motion Carried

Motion #4 by King, 2nd by Jenkins to accept Budget Amendments #1 through 9 (#1 Non-Profit Donation, #2 Register of Deeds, #3 Veterans Services, #4 Board of Education, #5 Library, #6 Jail/Justice Center, #7 Jail/Justice Center, #8 Jail/Justice Center Engineering Services, and #9 Jail/Justice Center Engineering Services,).

Motion Carried on Roll Call

Motion #5 by Hughes, 2nd by King to approve #12-18/20 passage of Bonding Resolution for the Justice Center.

Motion Carried on Roll Call

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Motion #6 by King, 2nd by C. West to approve #12-18/20 Part A passage of Bonding Resolution for the Justice Center.

Motion Carried on Roll Call

Motion #7 by Bartley, 2nd by Gentry to approve 12-19/20 Property Tax Freeze Program Resolution.

Motion Carried on Roll Call

Motion #8 by King, 2nd by Jenkins to approve 12-20/20 Property Tax Freeze Implementation Committee Resolution.

Motion Carried on Roll Call

Mayor Jones explained that Vance Payne with Local Government Insurance Pool inspected the UCHRA/Election Commission Building, Macon County Courthouse, and the Macon County Library for any problems/concerns. Mayor Jones stated that one of the recommendations for the Courthouse was to hire an electrical engineer because the electrical wiring is over 50 years old. Mayor Jones said IC Thomasson Associates had been recommended to him to engineer the electrical project.

Motion #9 by Hughes, 2nd by Jenkins to hire IC Thomasson Associates to design a new electrical system at the Courthouse.

Motion Carried on Roll Call

During the Committee of a Whole meeting, EMS Director Randy Carter came before the Commissioners requesting to purchase 3 LUCAS CPR devices. The price for each device is \$13,971.08. Mayor Jones stated that the price would need to be confirmed due to Macon County buying off another County's bid contract.

Motion # 10 by Petty, 2nd by West to purchase four (4) LUCAS devices for \$55,884.32. The devices will be funded out of Fund Balance.

Motion Carried on Roll Call

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During the Committee of a Whole meeting, Mayor Jones explained to the Commissioners about the Bill Walter budgetary cost report. Mr. Walter prepared a document for the Commissioners showing items that need to be addressed in the Courthouse building. Ken Witte explained what was discussed during the Building and Facilities Committee meeting about issues needing addressed as soon as possible. Discussion ensued. It was decided in both the committee meetings that the renovation/repairs would have to be bid before the Commissioners would know what or how much could be done.

Motion # 11 by Hughes, 2nd by West to allow the County Mayor Steve Jones to bid out Courthouse renovation/repairs.
Motion Carried

Motion # 12 by Petty, 2nd Jenkins to accept the Building Codes/Impact Fee Report.
Motion Carried

Motion # 13 by Petty, 2nd by Wilmore to accept the Animal Control Report.
Motion Carried

Motion #14 by Wilmore, 2nd by Hughes to adjourn.
Motion Carried