

Macon County Committee of the Whole

Agenda

Monday, October 12th, 2020

6:30 P.M.

Via Teleconference

1. Call to Order
2. Invocation-Jeff Hughes
3. Pledge- Benton Bartley
4. Roll Call
5. Welcome
6. Approve Minutes
 1. Legislative Body Meeting 9/21/20
 2. Emergency Services Meeting 9/8/20
7. Budget Amendments
 1. Circuit Court Clerk
 2. Register of Deeds
 3. Highway Dept
8. Resolutions/Proclamations
 1. 10-8/20 Garrett Property Rezoning Resolution
 2. 10-9/20 Coley Property Rezoning Resolution
 3. 10-10/20 Vol State 50th Anniversary Proclamation
 4. 10-11/20 4-H Week Proclamation
 5. 10-12/20 Bond Resolution for Justice Center project
 6. 10-13/20 Bond Resolution for Justice Center project
 7. 10-14/20 Bond Resolution for Justice Center project
9. School Director
10. Road Supervisor
11. Sheriff
12. County Mayor
13. Monthly Reports
 1. Building Codes/Impact Fee Report
 2. Animal Control Report
14. New Business
 1. Pee Wee Football
15. Adjourn

Reminder: Legislative Body Meeting – Monday October 19th, 2020 at 6:30 p.m. at the Courthouse.

Call in phone number 615-688-2663

Conference ID number 86416