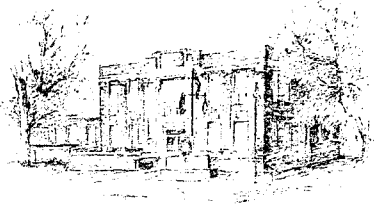


Connie B. Blackwell

County Clerk



**Macon County Courthouse, Room 104
Lafayette, Tennessee 37083**

**Phone (615) 666-2333
Fax (615) 666-2202**

Motion #7 by Gammons, 2nd by C. Wix to approve Resolutions/Proclamations 9-8/2017 Fuqua Zoning

Motion Carried on Roll Call

Motion #8 by Gammons 2nd by B. King to approve the 9-9/2017 Suicide Prevention Proclamation.

Motion Carried

Motion #9 by Witte 2nd Hughes to approve 9-10/2017 Recycling Equipment Grant, 9-11/2017 Education and Outreach Grant, 9-12/2017 Used Oil Grant, 9-13/2017 Measurement Grant, and 9-14/2017 Convenience Center Grant.

Motion Carried on Roll Call

Motion #10 by B. King, 2nd by Hesson to allow Road Supervisor, Audie Cook, to donate gravel to the Macon County Fairgrounds.

Motion Carried on Roll Call

Mayor Jones mentioned that Jim Hart with CTAS was working on the needs study for the Macon County Jail.

Mayor Jones informed the Commissioners that Attorney Holliman was working on the EMS write-off policy for old debt.

Motion #11 by Gammons, 2nd by Hesson to accept the high bid for the Willette brush truck of \$1,525.00 and bring back a budget amendment for \$3,475.00 for the purchase of the brush truck.

Motion Carried on Roll Call

Motion #12 by Hesson, 2nd by Witte to extend the Veteran's officer applications until Friday October 13th 2017.

Motion Carried

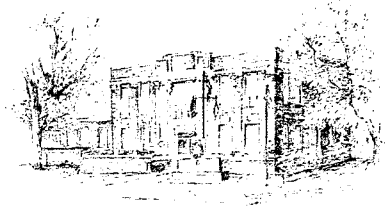
Mayor Jones reported that the Building Committee met and discussed county buildings insurance and liabilities. The committee also discussed the possibility of Archives moving into the upstairs section of the old Valley Ridge building. Consensus was that paint and only minor repairs were to be done at the Valley Ridge building. No walls are to be taken down without approval.

Motion #13 by B. King, 2nd by Hesson to move Archives to the upstairs portion of the Valley Ridge building. Also, to keep the lower portion for other necessary county offices, such as Animal Control. AA will continue to use the basement meeting room area.

Motion Carried on Roll Call

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Motion #14 by Gammons, 2nd by Hughes to allow UCDD to apply for the Solid Waste grants and the Convenience Site Grants.

Motion Carried

Motion #15 by Hesson, 2nd by Gammons to use the old ambulance unit that was at the Highway Department and the modular box off the F-450 Series truck being taken out of service as trade in on the new ambulance remount. The Ambulance Service's old F-450 chassis and the Van chassis with the flatbed can then be transferred to the Highway Department for their use.

Motion Carried

Motion #16 B. King, 2nd W. Jones to have Attorney Holliman draw up a resolution for all county buildings and report back to the Commissioners.

Motion Carried

Motion #17 by B. R. King, 2nd by Witte to split the cost 50/50 with the Macon County Fair Board for the electrical repairs needed on the Ray Goad building at the Fairgrounds.

Motion Carried on Roll Call

Motion #18 by Hughes, 2nd by Witte to approve both the Impact Fees/Codes report and the Animal Control report.

Motion Carried

In the September 11th Committee of a Whole meeting, Commissioner Gammons asked that Attorney Holliman give a report on the status of Constables. Attorney Holliman spoke on the county liabilities by having constables and gave several cases from other counties/states. He also mentioned that several counties had abolished the constable position.

Motion #19 by Witte, 2nd by S. Wix to leave the Constables as is.

Motion Carried on Roll Call (Vote was 13 Yes, 3 No, 1 Pass and 3 Commissioners not present)

Superintendent of Schools Tony Boles had ask to give a presentation to the Commissioners at the Legislative Body meeting. Mr. Boles was present to give his presentation on a proposed new \$24 million dollar Elementary School. He also discussed additions that would be made to the MCHS and MCJHS and the building of a new Board of Education and Maintenance Facility. Mr. Boles presentation contained various ways that this could be funded.

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Motion #20 by Gammons 2nd Witte to refer the School Building Project to the building committee for further discussion and recommendations.

Motion Carried

Motion #21 by Hesson 2nd by Dyer agreed upon the County Mayor's request to move the October Committee of the Whole meeting to Monday October 16th and the Regular County Commission meeting to Monday October 23rd.

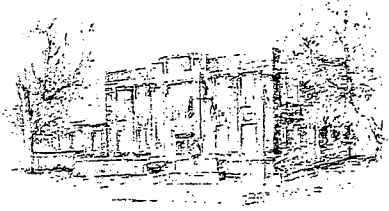
Motion Carried

Motion #22 by S. Wix, 2nd by Witte to adjourn.

Motion Carried

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MACON COUNTY COMMISSIONERS COMMITTEE MEETINGS

September

18th 20 17

Regular Meeting

	RC	#6	#7	#9	#10	#11	#13	#17	#19	
1	PHILLIP SNOW									
1	TODD GENTRY	✓	✓	✓	✓	✓	✓	✓	✓	✓
2	SCOTT GAMMONS	✓	✓	✓	✓	✓	✓	✓	✓	NO
2	MIKE JENKINS									
3	BENTON BARTLEY	✓	✓	✓	✓	✓	✓	✓	✓	✓
3	CHARLES (CHOP) PORTER	✓	✓	✓	✓	✓	✓	✓	✓	✓
4	MCHELLE PHILLIPS	✓	✓	✓	✓	✓	✓	✓	✓	✓
4	JUSTIN DYER	✓	✓	✓	✓	✓	✓	✓	✓	✓
5	KEN WITTE	✓	✓	✓	✓	✓	✓	✓	✓	✓
5	KIMMY WARF									
6	TONY WIX	✓	✓	✓	✓	✓	✓	✓	✓	NO
6	CHRIS WIX	✓	✓	✓	✓	✓	NO	✓	✓	✓
7	JEFF HUGHES	✓	✓	✓	✓	✓	✓	✓	✓	✓
7	TROY BRAWNER	✓	✓	✓	✓	✓	✓	✓	✓	✓
8	BOBBY RAY KING	✓	✓	✓	✓	✓	✓	✓	✓	✓
8	DON STEVENS	✓	✓	✓	✓	✓	✓	✓	✓	✓
9	WENDELL JONES	✓	✓	✓	✓	✓	✓	✓	✓	✓
9	BARRY KING	✓	✓	✓	✓	✓	✓	✓	✓	✓
10	HELEN HESSON	✓	✓	✓	✓	✓	✓	✓	✓	PASS
10	SHANNON WIX	✓	✓	✓	✓	✓	✓	✓	✓	NO

MC MC MC MC MC MC MC MC MC 13 yes

MC
3 NO 1 PASS